Campaign Statement – Short Form					7/19/2	7/19/22 CALIFORNIA 47		
		Date of election if applicable: (Month, Day, Year)	Amendment (Explain Below)		RECEIVED BY LOS ANGELES COU		For Official Use Only	
		11/03/2020	40.00			AMII: 36		
1.	Statement Covers Calendar Year 20 22	-			- COMPLETE	an I maritor		
2.	Officeholder or Candidate Information		3.	Office Sought or Held	I,			
	NAME OF OFFICEHOLDER OR CANDIDATE			OFFICE SOUGHT OR HELD				
	Matt W. Smith			Governing Board Memb			Loisensey Millions	
	STREET ADDRESS			JURISDICTION (LOCATION)		,	DISTRICT NUMBER (IF APPLICABLE)	
	CITY	STATE ZIP CODE		Temple City Unified Sch	100l District		<u> </u>	
	San Gabriel	CA 91775						
	AREA CODE/DAYTIME PHONE NUMBER	OPTIONAL: FAX / E-MAIL ADDRESS			;		15	
4.	Committee Information List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.							
	COMMITTEE NAME AND LD. NUMBER		COMMITTEE ADDRESS			NAME OF TREASURER		
	Committee to Elect Matt W. Smith, I. D. Number 1	1412789	San Gabriel, CA 91775			hee	14 mg + 2 mg - 1	
		**					Birman and a second	
		:			;			
_	Verification	1			,		- 42 3- 44	
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		statement. I certify under penalty of perjury under the laws of the St					and that I have used	
_	Executed onDATE	and the state of t		Ву				
			agan Mani i Nasawal Asa		FP	FPPC Form 4 PC Advice: advice	70/470 Supplement (Jan/2016) e@fppc.ca.gov (866/275-3772)	

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